COASTAL CAROLINA COMMUNITY COLLEGE

CURRICULUM CODES AND ACADEMIC MAJORS, 2020-2021

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| ASSOCIATE IN ARTS DEGREE – A10100 – COLLEGE TRANSFER PROGRAM | | | | | | | | | |
| **ASSOCIATE IN SCIENCE DEGREE – A10400 – COLLEGE TRANSFER PROGRAM** | | | | | | | | | |
| **ASSOCIATE IN ENGINEERING DEGREE – A10500 – COLLEGE TRANSFER PROGRAM** | | | | | | | | | |
| **ASSOCIATE IN GENERAL EDUCATION NURSING DEGREE – A1030N** | | | | | | | | | |
| **ASSOCIATE IN FINE ARTS DEGREES – COLLEGE TRANSFER PROGRAMS** | | | | | | | | | |
| **A10600** | | VISUAL ARTS | | **A10800** | | THEATRE | | | |
| **A10700** | MUSIC | |  | |  | | | | |
| **ASSOCIATE IN APPLIED SCIENCE DEGREES – FOR ENTRANCE IN THE WORKFORCE** | | | | | | | | | |
| **A25800** | | ACCOUNTING AND FINANCE | | **A45340** | | | EMERGENCY MEDICAL SCIENCE \*\* | | |
| **A35100** | | AIR COND, HEATING & REFRIG TECH \*\* | | **A45340B** | | | EMERGENCY MEDCIAL SCIENCE-BRIDG | | |
| **A40100** | | ARCHITECTURAL TECHNOLOGY \*\* | | **A55240** | | | FIRE PROTECTION TECHNOLOGY | | |
| **A45110** | | ASSOCIATE DEGREE NURSING \*\* | | **A45630** | | | HEALTH AND FITNESS SCIENCE \* | | |
| **A45110T** | | ASSOCIATE DEGREE NURSING TRANS | | **A25110** | | | HOSPITALITY MANAGEMENT | | |
| **A25120** | | BUSINESS ADMIN/ENTREPREN CONCEN | | **A25590** | | | INFORMATION TECH – INFORM SYSTEMS | | |
| **A55180** | | CRIMINAL JUSTICE TECH | | **A25590P** | | | INFORMATIO TECH – COMP PROG & DEV | | |
| **A5518C** | | CRIM JUST TECH-FORENSIC SCIENCE | | **A25590N** | | | INFORMTAION TECH – NETWORK MGMT | | |
| **A55150** | | CULINARY ARTS \* | | **A25590S** | | | INFORMATION TECH – SYSTEMS SEC | | |
| **A45260** | | DENTAL HYGIENE \*\* | | **A45420** | | | MEDICAL LABORATORY TECH \*\* | | |
| **A55220C** | | EARLY CHILDHOOD ED CAREER TRK \*\* | | **A25310** | | | MEDICAL OFFICE ADMINISTRATION | | |
| **A55220T** | | EARLY CHILDHOOD ED TRANS TRK \*\* | | **A25370** | | | OFFICE ADMINISTRATION | | |
| **A40200** | | ELECTRONICS ENGINEERING TECH | | **A25380** | | | | PARALEGAL TECHNOLOGY | |
| **A55460** | | EMERGENCY MANAGEMENT | |  | | | |  | |
| **DIPLOMA PROGRAMS – FOR ENTRANCE IN THE WORKFORCE** | | | | | | | | | |
| **D35100** | | AIR CONDITIONING, HEATING & REFRIG | | **D40200** | | | | | ELECTRONICS ENGINEERING TECH |
| **D40100** | | ARCHITECTURAL TECHNOLOGY \*\* | | **D55460** | | | | | EMERGENCY MANAGEMENT |
| **D60160** | | AUTOMOTIVE SYSTEMS TECHNOLOGY | | **D55240** | | | | | FIRE PROTECTION TECHNOLOGY |
| **D60130** | | COLLISION REPAIR & REFINISHING \*\* | | **D45630** | | | | | HEALTH AND FITNESS SCIENCE |
| **D55140** | | COSMETOLOGY \* | | **D25110** | | | | | HOSPITALITY MANAGEMENT |
| **D55150** | | CULINARY ARTS | | **D25380** | | | | | PARALEGAL TECHNOLOGY |
| **D45240** | | DENTAL ASSISTING \*\* | | **D45660** | | | | | PRACTICAL NURSING \* |
| **D60460** | | DIESEL AND HEAVY EQUIP TECH \* | | **D45740** | | | | | SURGICAL TECHNOLOGY \* |
| **D55220** | | EARLY CHILDHOOD EDUCATION | | **D50420** | | | | | WELDING TECHNOLOGY |
| **D35130** | | ELECTRICAL SYSTEMS TECH | |  | | | | |  |
| **CERTIFICATE PROGRAMS – FOR ENTRANCE IN THE WORKFORCE** | | | | | | | | | |
| **C40200A** | | ADV APPS ELECTRONICS APPLICATION | | **C25110F** | | | | | HOSP FOOD & BEV SPECIALIST\* |
| **C40100** | | ARCH DRAFTING AND DESIGN I | | **C25110** | | | | | HOSPITALITY SPECIALIST\* |
| **C40100A** | | ARCH DRAFTING AND DESIGN II | | **C25110A** | | | | | HOSPITALITY SUPERVISOR I\* |
| **C60160** | | AUTO SYSTEMS TECHNOLOGY | | **C35100D** | | | | | HVAC DESIGNS & INSTALLATION |
| **C60160E** | | AUTO SYSTEMS TECH-ENG PERFORM. | | **C55240B** | | | | | INCIDENT COMMAND |
| **C60160P** | | AUTO SYSTEMS TECH-POWERTRAIN | | **C258800T** | | | | | INCOME TAX PREPARER |
| **C60160U** | | AUTO SYSTEMS TECH-UNDERCAR | | **C35130B** | | | | | INDUSTRIAL ELEC SYSTEMS TECH\* |
| **C40200** | | BASIC ELECTRONICS | | **C25590I** | | | | | INFORMATION SYSTEMS |
| **C55120** | | BASIC LAW ENFORCEMENT TRAINING | | **C25380L** | | | | | LITIGATION LEGAL ASSISTANT |
| **C35100B** | | BASIC REFRIGERATION | | **C25380S** | | | | | LEGAL SECRETARY |
| **C25800B** | | BOOKKEPER/PAYROLL | | **C25120M** | | | | | MARKETING AND CUSTOMER SERVICE |
| **C50420C** | | CERTIFIED WELDER | | **C25310C** | | | | | MEDICAL DOCUMENT SPECIALIST |
| **C60130H** | | COLLISION REPAIR ADVANCED \* | | **C25310B** | | | | | MEDICAL INSURANCE & CODING |
| **C60130G** | | COLLISION REPAIR INTERMEDIATE\* | | **C25310A** | | | | | MEDICAL TRANSCRIPTION |
| **C60130F** | | COLLISION REPAIR INTRODUCTORY\* | | **C60460B** | | | | | MED/HEAVY DUTY DRIVE TRAIN\* |
| **C60130E** | | COLLISION REPAIR & REFINISH TECH\* | | **C60460A** | | | | | MED/HEAVY DUTY POWER TRAIN\* |
| **C50420B** | | COMBINATION WELDER | | **C25590N** | | | | | NETWORK MANAGEMENT |
| **C35100E** | | COMFORT COOLING | | **C25370** | | | | | OFFICE SOFTWARE |
| **C35130A** | | COMMERCIAL ELECTRICAL SYSTEMS\* | | **C55150A** | | | | | PROFESSIONAL CULINARIAN I\* |
| **C40200C** | | COMPUTER TECHNOLOGY\* | | **C55150B** | | | | | PROFESSIONAL CULINARIAN II\* |
| **C25380B** | | CORPORATE LAW LEGAL ASSISTANT | | **C55150D** | | | | | PROFESSIONAL CHEF\* |
| **C55160** | | COSMETOLOGY INSTRUCTOR\* | | **C55150C** | | | | | PROFESSIONAL SOUS-CHEF\* |
| **C25370A** | | CUSTOMER SERVICE | | **C25380R** | | | | | REAL PROPERTY LEGAL ASSISTANT |
| **C60460** | | DIESEL & HEAVY EQUIP TECH\* | | **C35130** | | | | | RESIDENTIAL ELECTRICAL SYSTEMS\* |
| **C40100B** | | DIGITAL DESIGN | | **C35100R** | | | | | RESIDENTIAL TECHNICIAN \* |
| **C55220A** | | EARLY CHILDHOOD ADMINISTRATION | | **C50420A** | | | | | STRUCTURAL WELDER |
| **C55220** | | EARLY CHILDHOOD EDUCATION | | **C25590S** | | | | | SYSTEMS SECURITY |
| **C55460A** | | EMERGENCY MGMT ADMINISTRATION | |  | | | | |  |
| **C55460M** | | EMERGENCY MGMT MITIG & PREPARED | |  | | | | |  |
| **C55460R** | | EMERGENCY MGMT RESPON & RECOV | |  | | | | |  |
| **C25800F** | | FINANCE | |  | | | | |  |
| **C55240A** | | FIRE INVESTIGATOR | |  | | | | |  |
| **C55240D** | | FIRE SUPERVISOR | |  | | | | |  |
| **C45630** | | HEALTH AND FITNESS SCIENCE | |  | | | | |  |
| **C35100C** | | HEATING & COOLING SYSTEMS | |  | | | | |  |
| **C60460C** | | HEAVY DUTY TRUCK SYSTEMS | |  | | | | |  |
| **CAREER AND COLLEGE PROMISE – HIGH SCHOOL STUDENT PATHWAYS** | | | | | | | | | |
| **P1012C** | | ASSOCIATE IN ARTS | |  | | | | | TECH – BUS – SAFETY PATHWAY (write-in code) |
| **P1042C** | | ASSOCIATE IN SCIENCE | |  | | | | |  |
| **P1032C** | | ASSOCIATE DEGREE NURSING | |  | | | | |  |
| \*Summer entry only  \*\* Fall entry only  **TRANSITIONAL PROGRAMS:**  T90990 SPECIAL CREDIT  T90990S SOCMAR  T90990V VISITING STUDENT  T90990WE UNC-W | | | | | | | | | |

Rev: 5/20